## **ADVERTISEMENT FOR BIDS**

| Sealed bids wi | ll be accent | ted for the | follo | wing | project: |
|----------------|--------------|-------------|-------|------|----------|

PROJECT NO.: 2022-613

TITLE: YTC 960 MATES MOV Parking

AGENCY: Washington Military Department

PROJECT MANAGER: Sachin Saldanha

ESTIMATED BID COST RANGE: \$535,000 to \$695,000

SUBMITTAL TIME/DATE/LOCATION: Prior to 2:00 PM, Thursday, July 13, 2023.

**State of Washington Military Department Construction & Facilities Management Office** 

Building #36 Quartermaster Road Camp Murray, WA 98430-5052

Public Bid Opening will commence at approximately

2:05 P.M.

<u>All</u> visitors to Camp Murray are required to obtain a visitor's pass at the Portland Avenue entry gate visitors center. For access information please visit the Military

Departments web site at www.mil.wa.gov/gate

Within 24 hours following the bid opening, results will be

available on the Military Department's website at https://mil.wa.gov/washington-military-department-

contracts.

**ISSUED BY:** State of Washington – Military Department

Construction & Facilities Management Office

PRE-BID WALK-THROUGH: Attendance is highly recommended for Prime Bidders.

9:00 AM on Thursday, June 22, 2023

Meet at the main entrance of YTC at 970 Firing Center Road, Yakima Training Center, Yakima County, WA

Background checks are required in order to attend the Pre-

Bid Meeting. Contact Alan McFarling at email:

alan@cortner-ps.com for background check application. Email or fax the completed application to (509) 624-4486, Attn: Alan. Those wishing to attend MUST submit this information NO LATER than 12:00 Noon, Thursday June 15, 2023. For specific directions for an on-site pre-bid walk-through, please contact the office of the Consultant.

## **SCOPE OF WORK:**

Repair stormwater drainage systems and remove and replace sections of cement concrete pavement and pavement markings

Contractors may obtain plans and specifications from the Consultant, Cortner Architectural Company, 1903 West 3rd Avenue, Spokane, WA 99201, telephone (509) 363-1039, fax (509) 624-4486 upon a refundable deposit of \$150.00. Plans must be returned in good condition within seven (7) days following bid date to obtain a refund of deposit. After seven days no refunds will be made.

Plans and specifications may be viewed at the following plan centers: Abadan Reprographics & Imaging, Spokane, WA; ARC Document Solutions, Seattle, WA; ARC Document Solutions, Tacoma, WA; Associated Builders & Contractors, Spokane, WA; Associated General Contractors, Boise, ID; Builder's Exchange of Washington, Everett, WA; Daily Journal of Commerce Plan Center, Portland, OR; Daily Journal of Commerce, Seattle, WA; Hermiston Plan Center, Hermiston, OR; Contractor Plan Center, Milwaukie, OR; Ridgeline Graphics (Wenatchee Plan Center), Wenatchee, WA; Spokane Regional Plan Center, Spokane, WA; Tri-City Construction Council, Kennewick, WA; Walla Walla Valley Plan Center, Walla Walla, WA; Weekly Construction Reporter, Bellingham, WA; Yakima Plan Center, Yakima, WA.

Free-of-charge access to project bid documents (plans, specifications, addenda, and Bidders List) is provided to Prime Bidders, Subcontractors, and Vendors by going to <a href="www.bxwa.com">www.bxwa.com</a> and clicking on "Posted Projects", "Public Works", and "Washington State Military Department". This online plan room provides Bidders with fully usable online documents with the ability to: download, view, print, order full/partial plan sets from numerous reprographic sources, and a free online digitizer/take-off tool. It is recommended that Bidders "Register" in order to receive automatic e-mail notification of future addenda and to place themselves on the "Self-Registered Bidders List". Bidders that do not register will not be automatically notified of addenda and will need to periodically check the on-line plan room for addenda issued on this project. Contact Builders Exchange of Washington at (425) 258-1303 should you require assistance with access or registration.

Bidder Responsibility will be evaluated for this project. In determining bidder responsibility, the Owner sha consider an overall accounting of the criteria set forth in "DIVISION 00 RESPONSIBILITY CRITERIA". Please direct questions regarding this subject to the office of the Consultant.

The State of Washington prevailing wage rates are applicable for this public works project located in **Yakima** County. Bidders are responsible to verify and use the most recent prevailing wage rates. The "Effective Date" for this project is the Bid Form due date above. The applicable prevailing wage rates may be found on the Department of Labor & Industries website located at <a href="https://secure.lni.wa.gov/wagelookup/">https://secure.lni.wa.gov/wagelookup/</a>

The Owner has Federal Funding or other special requirements for this project. The Bidder will be required to comply with the "DIVISION 00 SPECIAL CONDITIONS" section in the specifications. Please direct questions regarding this subject to the office of the Consultant.

The successful Bidder is required to register and create an account in the DES Diversity Compliance program (B2Gnow) at <a href="https://des.diversitycompliance.com">https://des.diversitycompliance.com</a>. Voluntary numerical Diverse Business goals of 10% MBE, 6% WBE, 5% Washington Small Business, and 5% Veterans have been established for this project. Achievement of the goals is encouraged.

Bidders may contact the Office of Minority and Women's Business Enterprise (OMWBE) at <a href="http://OMWBE.wa.gov/">http://OMWBE.wa.gov/</a> to obtain information on certified firms. Bidders may also utilize Washington

Small Businesses registered in WEBS at https://pr-webs-vendor.des.wa.gov/ and Veteran-owned Businesses at http://www.dva.wa.gov/program/certified-veteran-and-servicemember-owned-businesses.

The State reserves the right to accept or reject any or all bids and to waive informalities. Contract award is contingent upon receipt of Federal Funds.

STATE OF WASHINGTON MILITARY DEPARTMENT CONSTRUCTION & FACILITIES MANAGEMENT OFFICE